

 The logo for WI Land+Water features a stylized barn icon with 'WI' inside, followed by 'LAND' in brown and '+WATER' in blue.	131 West Wilson Street, Suite 601 Madison, Wisconsin 53703 (608) 441-2677 Fax (608) 441-2676
--	---

## **2019 CONSERVATION STEWARD AWARD**

### **Purpose**

To recognize a person(s) or entity(ies) whose outstanding work, leadership or project exemplifies dedication to the conservation and protection of Wisconsin's natural resources.

### **Eligibility**

Nominees can be any private or public individual or organization that either through their daily work, specific project or conservation practice, and/or leadership displays an outstanding commitment or approach to land and resource management. Projects or programs displaying collaborative efforts are also encouraged.

### **Guidelines**

Leadership and effectiveness of the nominee's efforts to demonstrate a commitment to conservation shall be important factors in judging this award. Nominations may be made by either a land conservation department staff or land conservation committee supervisor. Nominations received without proper support/paperwork may not be eligible for an award.

### **Procedure**

Entries should be submitted before **December 31, 2018** to WI Land+Water, 131 West Wilson Street, Suite 601, Madison, WI 53703 or emailed to [chris@wisconsinlandwater.org](mailto:chris@wisconsinlandwater.org). The WI Land+Water Professional Improvement Committee will review submittals and announce the winner by January 25, 2019. Recognition of the State Award will be provided at the annual WI Land+Water Conference held March 13-15, 2019. The sponsoring county is responsible for travel and lodging expenses for the State Award Recipient; awards dinner banquet meal for the winner and one guest (if applicable) will be provided by WI Land+Water (two maximum).

**WISCONSIN LAND+WATER  
2019 CONSERVATION STEWARD AWARD  
NOMINATION INFORMATION**

**Please provide the following information:**

- **Name, address and contact information (phone and email address, if available) of the nominee.**
- **Name, address and contact information of the nominator.**

**Please answer the following questions. Each answer must be clearly numbered and limited to 1,000 words and typed on 8 ½ x 11 inch paper. If applicable, entries can be supported by a maximum of eight photos that are no larger than 4” x 6” in color. Applications can also include supporting material such as news articles, letters of support or other resources (no DVDs or video clips please).**

- 1) Give a brief biographical sketch of nominee(s). Include their involvement, commitment to conservation and other relevant information.
  
- 2) Describe the nominee’s project and approach to land and resource management. Include the impact on conservation and/or management of natural resources.
  
- 3) List any other specific factors why the nominee should be given this award. Include any innovate techniques or outreach efforts where they have shared their knowledge or project with others.