



**Wisconsin Land+Water Conservation Association, Inc.**  
 131 West Wilson Street, Suite 601 • Madison, Wisconsin 53703-3243  
 Phone: (608) 441-2677 • Fax: (608) 441-2676  
 Web site: [www.wisconsinlandwater.org](http://www.wisconsinlandwater.org)

## County level poster and speaking winners

**-Please fill this form out completely and send to your AREA poster and speaking contest coordinator-**

County: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: WI \_\_\_\_\_  
 Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Total number of speakers at local level: ELEMENTARY \_\_\_\_\_ JUNIOR \_\_\_\_\_ SENIOR \_\_\_\_\_  
 Total number of posters at local level: K-1 \_\_\_\_\_ 2-3 \_\_\_\_\_ 4-6 \_\_\_\_\_ 7-9 \_\_\_\_\_ 10-12 \_\_\_\_\_

**\*\*Report both total local poster and speaker numbers to Tracy Arnold [tarnold@co.wood.wi.us](mailto:tarnold@co.wood.wi.us), Chair of the WI Land+Water Youth Education Committee\*\***

### SPEAKING CONTEST

#### Elementary Division (Grades 5-6)

Name: \_\_\_\_\_  
 Title of Speech: \_\_\_\_\_  
 County Level Entry Form filled out completely, including parental signature is attached

#### Junior Division (Grades 7-8)

Name: \_\_\_\_\_  
 Title of Speech: \_\_\_\_\_  
 County Level Entry Form filled out completely, including parental signature is attached

#### Senior Division (Grades 9-12)

Name: \_\_\_\_\_  
 Title of Speech: \_\_\_\_\_  
 County Level Entry Form filled out completely, including parental signature is attached



**Wisconsin Land+Water Conservation Association, Inc.**  
131 West Wilson Street, Suite 601 • Madison, Wisconsin 53703-3243  
Phone: (608) 441-2677 • Fax: (608) 441-2676  
Web site: [www.wisconsinlandwater.org](http://www.wisconsinlandwater.org)

---

## POSTER CONTEST

### Primary Division (Grades K-1)

Name: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

### Elementary Division (Grades 2-3)

Name: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

### Middle Division (Grades 4-6)

Name: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

### Junior Division (Grades 7-9)

Name: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

### Senior Division (Grades 10-12)

Name: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

**Thank you for your hard work, dedication  
and assistance in helping the WI  
Land+Water Youth Education Committee  
focus on developing and maintaining  
programs that educate and inspire  
Wisconsin's youth.**

**-Youth Education Committee**

