



**Wisconsin Land+Water Conservation Association, Inc.**  
131 West Wilson Street, Suite 601 • Madison, Wisconsin 53703-3243  
Phone: (608) 441-2677 • Fax: (608) 441-2676  
Web site: [www.wisconsinlandwater.org](http://www.wisconsinlandwater.org)

---

## Area level poster and speaking winners

**Please fill this form out completely and send to**

**Kim Warkentin [kim@wisconsinlandwater.org](mailto:kim@wisconsinlandwater.org) by **Thursday, February 15, 2019****

Area: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ WI \_\_\_\_\_  
Zip: \_\_\_\_\_  
Email: \_\_\_\_\_  
Total number of speakers at area level: ELEMENTARY \_\_\_\_\_ JUNIOR \_\_\_\_\_ SENIOR \_\_\_\_\_  
Total number of posters at area level: K-1 \_\_\_\_\_ 2-3 \_\_\_\_\_ 4-6 \_\_\_\_\_ 7-9 \_\_\_\_\_ 10-12 \_\_\_\_\_

### SPEAKING CONTEST

#### Elementary Division (Grades 5-6)

Name: \_\_\_\_\_

Title of Speech: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

#### Junior Division (Grades 7-8)

Name: \_\_\_\_\_

Title of Speech: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

#### Senior Division (Grades 9-12)

Name: \_\_\_\_\_

Title of Speech: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached



**Wisconsin Land+Water Conservation Association, Inc.**  
131 West Wilson Street, Suite 601 • Madison, Wisconsin 53703-3243  
Phone: (608) 441-2677 • Fax: (608) 441-2676  
Web site: [www.wisconsinlandwater.org](http://www.wisconsinlandwater.org)

---

# POSTER CONTEST

## Primary Division (Grades K-1)

Name: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

## Elementary Division (Grades 2-3)

Name: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

## Middle Division (Grades 4-6)

Name: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

## Junior Division (Grades 7-9)

Name: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

## Senior Division (Grades 10-12)

Name: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

**Thank you for your hard work, dedication and assistance in helping the WI Land+Water Youth Education Committee focus on developing and maintaining programs that educate and inspire Wisconsin's youth.**

**-Youth Education Committee**

