



Wisconsin Land+Water Conservation Association, Inc.
131 West Wilson Street, Suite 601 • Madison, Wisconsin 53703-3243
Phone: (608) 441-2677 • Fax: (608) 441-2676
Web site: www.wisconsinlandwater.org

2017 State Speaking Contest

March 15th, 2017

The Osthoff Resort
101 Osthoff Avenue
Elkhart Lake, WI 53020-0151
1-855-876-3399

Congratulations on winning your local and area speaking contest! WI Land+Water would like to invite you to the state competition on March 15, 2017. Below is specific information regarding the schedule and registration.

SCHEDULE

9:00-9:30am Registration

9:30am Welcome/Introductions

9:45am Speeches begin

11:00am Lunch with winner speeches



Along with the speaking contestant's initial entry form, please submit the registration form by **Wednesday February 22, 2017**. All attendees must be identified on the form, regardless if they are eating lunch or not. Lunch will only be provided to those attendees that check the lunch section.

If you plan to arrive the night before contact The Osthoff to reserve your room (1-855-876-3399) mention Wisconsin Land+Water speaking contest there will be a limited number of rooms available.

If you have any questions, please contact Kim Warkentin, WI Land+Water 608-441-2677
or kim@wisconsinlandwater.org or Tracy Arnold, Wood County LCD 715-421-8547
or tarnold@co.wood.wi.us



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2017 State Conservation Awareness Speaking Contest Registration Form for State Level Qualifiers

STUDENT

First Name _____ Middle _____ Last _____
 Address _____
 City _____ State _____ Zip _____
 Phone (_____) _____ E-mail _____
 County _____
 Area _____

ALL ATTENDEES (Lunch or no Lunch) MUST BE IDENTIFIED ON THIS FORM

NAME (name badges, certificates, etc are based from this form)	RELATIONSHIP (indicate Speaker, Parent, Sibling, LCC/LCD)
<input type="checkbox"/> Lunch(fee waived)	SPEAKER
<input type="checkbox"/> Lunch(fee waived)	
<input type="checkbox"/> Lunch(fee waived)	
<input type="checkbox"/> Lunch(fee waived)	
<input type="checkbox"/> Lunch(\$13)	
<input type="checkbox"/> Lunch(\$13)	
<input type="checkbox"/> Lunch(\$13)	
<input type="checkbox"/> Lunch(\$13)	

Additional Attendees

Checks payable to WI Land+Water are due the day of event

Lunch is \$13.00 per person (state rate) * if you wish to pay by credit card contact Kim
 at 608-441-2677 x 3 or email kim@wisconsinlandwater.org

**Both the registration form and the original local entry form must be received in WI Land
 +Water office, filled out completely, with parental signature (entry form only) and list of all
 attendees no later than Wednesday February 22, 2017**

*Area Competition facilitators will assist in the submittal of both registration pages to the state level
 upon contestant's winning of first place in the county and area competitions.
 Please be in communication with these people.*