



Wisconsin Land+Water Conservation Association, Inc.
131 West Wilson Street, Suite 601 • Madison, Wisconsin 53703-3243
Phone: (608) 441-2677 • Fax: (608) 441-2676
Web site: www.wisconsinlandwater.org

2019 State Speaking Contest Wednesday, March 13th, 2019

Grand Geneva Resort
7036 Grand Geneva Way
Lake Geneva, WI 53147
1-800-558-3417

Congratulations on winning your local and area speaking contest! WI Land+Water would like to invite you to the state competition on March 13, 2019. Below is specific information regarding the schedule and registration.

SCHEDULE

9:00-9:30am Registration
9:30am Welcome/Introductions
9:45am Speeches begin
11:00am Lunch with winner speeches



Along with the speaking contestant's initial entry "Form A", please submit the registration form by **Thursday, February 14, 2019**. All attendees must be identified on the form, regardless if they are eating lunch or not. Lunch will only be provided to those attendees that check the lunch section.

If you are planning to come in the night before and wish to book a hotel room please contact the hotel directly. To receive the state rate at the Grand Geneva indicate that you are with the WI Land+Water Conference Room Block.

If you have any questions, please contact
Kim Warkentin, WI Land+Water 608-441-2677 or kim@wisconsinlandwater.org



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FORM B

2019 State Conservation Awareness Speaking Contest Registration Form for State Level Qualifiers

STUDENT

First Name _____ Middle _____ Last _____
 Address _____
 City _____ State WI Zip _____
 Phone (_____) _____ E-mail _____
 County _____
 Area _____

ALL ATTENDEES (Lunch or no Lunch) MUST BE IDENTIFIED ON THIS FORM

NAME (name badges, certificates, etc are based from this form)	RELATIONSHIP (indicate Speaker, Parent, Sibling, LCC/LCD)
<input type="checkbox"/> Lunch(fee waived)	SPEAKER
<input type="checkbox"/> Lunch(fee waived)	
<input type="checkbox"/> Lunch(fee waived)	
<input type="checkbox"/> Lunch(fee waived)	
<input type="checkbox"/> Lunch(\$13)	
<input type="checkbox"/> Lunch(\$13)	
<input type="checkbox"/> Lunch(\$13)	
<input type="checkbox"/> Lunch(\$13)	

Additional Attendees

Checks payable to WI Land+Water are due the day of event

Lunch is \$13.00 per person (state rate) *

Both the registration "Form B" and the original local entry "Form A" must be received in WI Land+Water office, filled out completely, with parental signature (entry "Form A" only) and list of all attendees no later than Thursday, February 14, 2019.

Area Competition facilitators will assist in the submittal of both registration pages to the state level upon contestant's winning of first place in the county and area competitions. Please be in communication with these people.