



Wisconsin Land+Water Conservation Association, Inc.
 131 West Wilson Street, Suite 601 • Madison, Wisconsin 53703-3243
 Phone: (608) 441-2677 • Fax: (608) 441-2676
 Web site: www.wisconsinlandwater.org

Area level poster and speaking winners

-Please fill this form out completely and send to

Kim Warkentin kim@wisconsinlandwater.org by Thursday, February 15, 2018-

Area: _____
 Contact: _____
 Phone: _____
 Address: _____
 City: _____
 State: _____ Wisconsin _____
 Zip: _____
 Email: _____
 Total number of speakers at area level: ELEMENTARY _____ JUNIOR _____ SENIOR _____
 Total number of posters at area level: K-1 _____ 2-3 _____ 4-6 _____ 7-9 _____ 10-12 _____

SPEAKING CONTEST

Elementary Division (Grades 5-6)

Name: _____
 Title of Speech: _____
 County Level Entry Form filled out completely, including parental signature is attached

Junior Division (Grades 7-8)

Name: _____
 Title of Speech: _____
 County Level Entry Form filled out completely, including parental signature is attached

Senior Division (Grades 9-12)

Name: _____
 Title of Speech: _____
 County Level Entry Form filled out completely, including parental signature is attached



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POSTER CONTEST

Primary Division (Grades K-1)

Name: _____

County Level Entry Form filled out completely, including parental signature is attached

Elementary Division (Grades 2-3)

Name: _____

County Level Entry Form filled out completely, including parental signature is attached

Middle Division (Grades 4-6)

Name: _____

County Level Entry Form filled out completely, including parental signature is attached

Junior Division (Grades 7-9)

Name: _____

County Level Entry Form filled out completely, including parental signature is attached

Senior Division (Grades 10-12)

Name: _____

County Level Entry Form filled out completely, including parental signature is attached

Thank you for your hard work, dedication and assistance in helping the WI Land+Water Youth Education Committee focus on developing and maintaining programs that educate and inspire Wisconsin's youth.

-Youth Education Committee

