



Wisconsin Land+Water Conservation Association

131 W. Wilson St. Suite #601 · Madison, Wisconsin 53703
 (608) 441-2677 · Fax: (608) 441-2676 · www.wisconsinlandwater.org

You're Invited!

Exhibit at the 2019 WI Land+Water Annual Conference

Join Wisconsin Land+Water by exhibiting at their 2019 Annual Conference at The Grand Geneva Resort in Lake Geneva, WI. Exhibit times start at 11 a.m. on Wednesday, March 13 and end at 6 p.m. on Thursday, March 14. We are expecting over 400 participants at this year's conference. Take this opportunity to educate key natural resources professionals and enthusiasts about your products and services!

Exhibits will be displayed in a high traffic area. Our conference registration packet can be found on our web site and includes details regarding our conference agenda, sessions and hotel information at

www.wisconsinlandwater.org/events/annual-conference.

Wisconsin Land+Water is the statewide non-profit organization representing Wisconsin's 72 Land Conservation Committees and Departments (LCCs and LCDs). We serve the county LCCs and LCDs to conserve and enhance Wisconsin's natural resources through education and governmental interaction.

Basic For-Profit/Non-Profit fee is for one participant only and includes: one 8'x10' table, 1 chair, wireless internet access, Wednesday lunch, Thursday breakfast and lunch, refreshment breaks and the networking receptions. Additional charge for Thursday Awards dinner. Additional charges for extra participants, equipment, and meals. Please send registrations by Friday, February 8, 2019 to ensure listing in our conference program! Extra fees will apply to registrations postmarked/faxed/emailed after that date. Registrations are transferrable at any time. Cancellations received on or before Thursday, February 14, 2019 will be refunded minus a \$25 cancellation fee. **No-shows or cancellations on or after February 14, will be liable for entire exhibitor fee. Due to covering pre-paid costs, there are NO EXCEPTIONS to the fee/cancellation schedule.** Please return the completed form to kim@wisconsinlandwater.org

Exhibitor Fees and Options

Organization/Company:			
Contact Person:			
Address:		City/State/Zip:	
Phone:		Email:	
Exhibitor's Name:		Additional Exhibitor Name(s):	
For-Profit (meals/breaks included)	<input type="checkbox"/> \$500	Exhibit set up: 9:30 a.m.-1:45 p.m. Wednesday, March 13 Breakouts start at 1:45 p.m. following the 11:00 a.m.-1:30 p.m. lunch program.	
Non-Profit/Gov. Agency (meals/breaks included)	<input type="checkbox"/> \$300		
Dedicated Electrical Hookup	<input type="checkbox"/> \$25		
DSL Hard Line (wireless is free of charge)	<input type="checkbox"/> \$20		
Additional Participants @ \$50 each (includes breaks/socials- please complete below for meals) Qty: \$ _____		Payment Options <input type="checkbox"/> Check Enclosed, Payable to WI Land+Water Conservation Association, Inc. <input type="checkbox"/> Please Invoice my Organization/Company for Payment	
Lunch Wednesday @ \$13 each	Qty: \$ _____		
Breakfast Thursday @ \$12 each	Qty: \$ _____		
Lunch Thursday @ \$13 each	Qty: \$ _____		
Dinner Thursday @ \$25 each (not included) Qty: \$ _____		SIGNATURE REQUIRED: <hr/> <i>I understand that I am responsible for the security of my display.</i>	
Late Registration <i>Fee Applies after 2/8/2019</i> <input type="checkbox"/> \$10	\$ _____		
TOTAL FEES: <i>Please add up your total here</i>	\$ _____		
DIETARY or SPECIAL NEEDS:		I will donate _____ to the silent auction. <i>(Optional, benefits WI Land+Water Youth Education programs)</i> Keep a copy for your records! Please send registrations to kim@wisconsinlandwater.org	

