



Wisconsin Land+Water Conservation Association

131 W. Wilson St. Suite #601 · Madison, Wisconsin 53703
 (608) 441-2677 · Fax: (608) 441-2676 · www.wisconsinlandwater.org

You're Invited!

Exhibit at the 2018 WI Land+Water Annual Conference

Join Wisconsin Land +Water by exhibiting at the 2018 Annual Conference on Wednesday, March 14. Conference starting at 11:00 am and ending at 6:00 pm on Thursday, March 15 at The Grand Geneva Resort in Lake Geneva, WI. We are expecting over 300 participants at this year's conference. Take this opportunity to educate key natural resources professionals and enthusiasts about your products and services!

Exhibits will be displayed in a high traffic area. Our conference registration packet can be found on our web site and includes details regarding our conference agenda, sessions and hotel information at www.wisconsinlandwater.org/events/annual-conference.

Wisconsin Land+Water is the statewide non-profit organization representing Wisconsin's 72 Land Conservation Committees and Departments (LCCs and LCDs). We serve the county LCCs and LCDs to conserve and enhance Wisconsin's natural resources through education and governmental interaction.

*Basic For-Profit/Non-Profit fee is for one participant only and includes, one 8"x10" table, 1 chair, wireless internet access, the refreshment break and the networking reception. Additional charges for extra participants, equipment, and meals apply. **Please send registrations by Friday, February 8, 2018 to ensure listing in our conference program! Extra fees will apply to registrations postmarked/faxed/emailed after that date.** Registrations are transferrable at any time. Cancellations received on or before Wednesday, February 15, 2018 will be refunded minus a \$25 cancellation fee. No-shows or cancellations on or after February 15, will be liable for entire exhibitor fee. Due to covering pre-paid costs, there are NO EXCEPTIONS to the fee/cancellation schedule.*

Exhibitor Fees and Options

Organization/Company:				
Contact Person:				
Address:	City/State/Zip:			
Phone:	Email:			
Exhibitor's Name:	Additional Exhibitor Names:			
For-Profit	<input type="checkbox"/> \$300	Exhibit set up: 9:30 am-1:45 pm Wednesday, March 14 Breakouts start at 1:45 pm following the lunch program 11:00 am-1:30 pm		
Non-Profit/Government Agency	<input type="checkbox"/> \$200			
Dedicated Electrical Hookup	<input type="checkbox"/> \$25			
DSL Hard Line (wireless is free of charge)	<input type="checkbox"/> \$20	Payment Options <input type="checkbox"/> Check Enclosed, Payable to WI Land+Water Conservation Association, Inc. <input type="checkbox"/> Please Invoice my Organization/Company for Payment		
Additional Participants @ \$20 each	Qty: _____			
Luncheon Wednesday @ \$13 each	Qty: _____	SIGNATURE REQUIRED: _____		
Breakfast Thursday @ \$12 each	Qty: _____			
Lunch Thursday @ \$13 each	\$ _____			\$ _____
Dinner Thursday @ \$25 each	Qty: _____			\$ _____
Late Registration <i>Fee Applies after 2/8/2018</i>	<input type="checkbox"/> \$10	\$ _____	I understand that I am responsible for the security of my display. I will donate _____ to the silent auction. (Optional, benefits WI Land+Water Youth Education programs)	
TOTAL FEES: <i>Please add up your total here</i>	\$ _____			
SPECIAL DIETARY NEEDS:				

Keep a copy for your records!

Please send or fax registrations to the address at the top of this page or email kim@wisconsinlandwater.org.