



Wisconsin Land+Water Conservation Association

121 S. Pinckney Street, Suite 420 · Madison, Wisconsin 53703
(608) 441-2677 · Fax: (608) 441-2676 · wisconsinlandwater.org

Great Lakes Committee Meeting Agenda

Date: February 17, 2023 Time: 10:00 A.M. to 11:00 A.M. Location: Zoom Meeting

PC/Laptop/Tablet/Smart Phone:

<https://us02web.zoom.us/j/89844236504?pwd=U3M5djR4ZUxITIJZRWRIUW5RRFI6QT09>

Phone Dial-in: +1 646 931 3860 Meeting ID: 898 4423 6504 Passcode: 715112

Mission: Support, promote and develop WI Land+Water and county land and water programming to protect, conserve and enhance natural resources in the Great Lakes Basin.

Committee Members			
<input type="checkbox"/> Greg Coulthurst, Chair	<input type="checkbox"/> Ashley Vande Voort, Vice Chair	<input type="checkbox"/> Scott Frank, Sec.	
<input type="checkbox"/> Timothy Detzer	<input type="checkbox"/> Davina Bonness	<input type="checkbox"/> Tyler Betry	<input type="checkbox"/> Heather Palmquist
<input type="checkbox"/> Ken Dolata	<input type="checkbox"/> MaryJo Gingras	<input type="checkbox"/> Paul Sebo	<input type="checkbox"/> Chris Arrowood
<input type="checkbox"/>			
Non-Voting Advisors			
<input type="checkbox"/> Donalea Dinsmore, Office of Great Waters	<input type="checkbox"/> Mike Friis, DOA WI Coastal Management	<input type="checkbox"/> Todd Breiby, DOA WI Coastal Management	<input type="checkbox"/> Zach Zopp, DATCP
WI Land+Water Staff Liaison (non-voting)			
<input type="checkbox"/> Isabelle Paulsen, Treasurer			

WI Land+Water meetings are open meetings. Individuals may observe in person, via conference phone, or via web conference if desired. Order and time allowed for agenda items may be changed due to pace of meeting or at the discretion of the committee chair. Please inform your chair if you cannot attend.

ALL AGENDA ITEMS ARE ACTIONABLE

1. Call to order

2. **Roll Call**
3. **Approval of Agenda**
4. **Approval of Minutes – October 26, 2022**
5. **Webinar comments-** *“Wisconsin's GIS Landscape: Current and Future data projects for new hydrography, wetlands, land cover, elevation, etc. and other geospatial resources for water and land conservation professionals.”*
6. **Future Webinars**
7. **New Committee members**
8. **Reports**
 - **Advisors**
 - **Treasurers**
 - **Other**
9. **Mini Grant Applications**
10. **Recycling Initiative Update**
11. **Work Plan 22-23 review/edits**
12. **Next Meeting Date(s) – Annual Summer Meeting/Tour**
13. **Adjourn**