



Wisconsin Land+Water Conservation Association

(608) 441-2677 · Fax: (608) 441-2676 · www.wisconsinlandwater.org

GOAL

The Youth Education Committee's main goal is to be extremely flexible in order to get as many students/teachers/schools and counties involved as possible. The Youth Education Committee doesn't know what capacities each county has so please, host the contests to the best of your abilities.

Reach out to Youth Education Committee members for ideas, questions and concerns.
<https://wisconsinlandwater.org/members-hub/committees/youthed>

AREA CONTEST

*Host Area contests the way it works best for your Area. Virtual or In-person.

*Each Area also has a Youth Education Area Representative that can help with ideas, questions and concerns. <https://wisconsinlandwater.org/assets/documents/2022WI-LandWater-Area-Associations-Map-AreaRepNames.jpg>

STATE CONTEST

*Winning posters from the Area contest will be submitted via photos by Feb 11th 2022 to <https://forms.gle/2rULAqz5ff35Yh1q6> Submitting format provided under contest submission guidelines.

*Winning speeches from the Area contest will be submitted via video by Feb 11th 2022 to <https://forms.gle/2rULAqz5ff35Yh1q6> Submitting format provided under contest submission guidelines.

*Conservation Posters will be judged by LCD and LCC members, a link will be sent out via list serves. Voting will be Wednesday February 22-Thursdays February 24.

*Conservation Speeches will be judged by Youth Education Committee members. Voting will be Wednesday February 22-Thursdays February 24.

CONTEST SUBMISSION GUIDELINES

Poster Contest

- 1.) Include the entry form with parental signature.
- 2.) Name the file for each poster FORM in the following format:
(County_GradeLevel_Last Name_Form)
- 3.) Name the file for each poster photo in the following format:
(County_GradeLevel_Last Name) of the winner.

Send the files with the appropriate form to: <https://forms.gle/2rULAqz5ff35Yh1q6>

Speaking Contest

- 1.) Include the entry form with parental signature.
- 2.) Name the file for each speech FORM in the following format:
(County_GradeLevel_Last Name_Form)
- 3.) Name the file for each speech photo in the following format:
(County_GradeLevel_Last Name) of the winner.

Send the files with the appropriate form to: <https://forms.gle/2rULAqz5ff35Yh1q6>