



WEST CENTRAL AREA
LAND + WATER CONSERVATION ASSOCIATION

REGISTRATION FORM
WEST CENTRAL AREA LAND+WATER CONSERVATION ASSOC. SUMMER TOUR
WEDNESDAY, JUNE 25, 2025, 9:00 A.M. - 3:00 P.M.
HOSTED BY: CHIPPEWA COUNTY LCFM

REGISTRATION FORM:

Name: _____

County/Organization: _____

Lunch will be provided. (Pasta Bar, Baked Chicken, and Salad)

Dietary Restrictions (check all that apply): Gluten Free Vegetarian Vegan

Other Dietary Restrictions or Allergies you think we should know (please list):

***Cost will be \$25.00 per person.** Please make Check payable to Chippewa County Treasurer and mail it to the Chippewa County Land Conservation & Forest Management Department, 711 N. Bridge Street, Chippewa Falls, WI 54729. Payment is due by the date of the tour (June 25, 2025)

Please complete this registration form and email it to lcd@chippewacountywi.gov by **June 6, 2025**. (RSVP is required.) If you have any questions, please contact Lynda Schweikert at (715) 726-7920.

PLEASE NOTE: We will depart from the Chippewa County Courthouse, 711 N. Bridge Street, Chippewa Falls, WI. Check in at 9:00 a.m., load bus at 9:40 a.m., & depart promptly at 9:45 a.m.

2025 Chippewa County LCFM Tour

Start	End	Place	Description	Total Time
9:00 AM	9:30 AM	LCFM Rm 003	Registration; Coffee, Milk & Donuts	30
	9:40 AM		Load Bus	10
	9:50 AM		Travel to NOPP Site	10
9:50 AM	10:20 AM	NOPP	Nitrogen Study	30
	10:30 AM		Travel to Weather Station	10
10:30 AM	11:00 AM	Weather Station	Utilization and Management	30
	11:15 AM		Travel to Back 40	15
11:15 AM	12:15 PM	Back 40	Lunch and Business Meeting if needed	60
	12:30 PM		Travel to Town of Auburn	15
12:30 PM	1:00 PM	Town of Auburn	Water Refill Station/Superior Silica Mine	30
	1:20 PM		Travel to Schindler	20
1:20 PM	2:20 PM	Schindler	VTA/Mine Reclamation	60
	2:40 PM		Travel Back to the Office	20
	2:50 PM		Unload Bus	10
				hrs 5.7

