



## **Wisconsin Land+Water Conservation Association**

121 S. Pinckney Street, Suite 420 · Madison, Wisconsin 53703  
(608) 441-2677 · Fax: (608) 441-2676 · wisconsinlandwater.org

### **2025 OUTSTANDING LAND CONSERVATION COMMITTEE MEMBER AWARD**

#### **Purpose**

To recognize a Land Conservation Committee (LCC) member who has provided strong and effective leadership in promoting resource conservation through their own actions and work in their community.

#### **Eligibility**

Nominees may be any individual who is serving on their county's LCC (or equivalent) and supporting the purpose and efforts of the LCC.

#### **Guidelines**

Leadership, effectiveness and the nominee's efforts to demonstrate a commitment to conservation shall be important factors in judging this award. Length of service (except where those have been important factors in leadership and effectiveness) shall not be considered important criteria for this award. Nominations received without proper support/paperwork may not be eligible for an award.

#### **Procedure**

**PLEASE SUBMIT ENTRY AS A SINGLE PDF DOCUMENT.** Entries should be submitted before December 31, 2024 to WI Land+Water, 121 S. Pinckney St., Suite 420, Madison, WI 53703 or email to [chris@wisconsinlandwater.org](mailto:chris@wisconsinlandwater.org). The WI Land+Water Professional Improvement Committee will review submittals and select the winner(s) by January 17, 2025. Recognition of the State Award will be provided at the annual WI Land+Water Conference held March 5-7, 2025. The sponsoring county is responsible for travel and lodging expenses for the State Award Recipient; awards dinner banquet meal for the winner and one guest (if applicable) will be provided by WI Land+Water (two maximum).

**WISCONSIN LAND+WATER  
2025 OUTSTANDING SUPERVISOR AWARD NOMINATION FORM**

- 1) Please provide the following information:
  - Name and contact information of the nominee.
  - Name and contact information of the nominator.
  
- 2) Give a brief biographical sketch of nominee.
  
- 3) List at least three (3) specific efforts/accomplishments of the nominee which go beyond normal professional service of his/her elected position to the local LCC, area association, WI Land+Water, and/or NACD.
  
- 4) Tell us in 500 words or less how the nominee meets the award criteria and guidelines.