

Wisconsin Land+Water Conservation Association

131 W. Wilson St. Suite #601 · Madison, Wisconsin 53703 (608) 441-2677 · Fax: (608) 441-2676 · www.wisconsinlandwater.org

Board of Directors

Meeting Agenda - revised

Date: Thursday, March 18, 2021				
Start Time: 8:30 a.m.		End Time: 11:30 a.r	End Time: 11:30 a.m.	
Location:	https://us02web.zoom.us/j/83236130025?pwd=TVVCdW1TWkljaTBHY0RISDUrNIZIUT09			
Conference Phone:	1 312 626 6799 US			
Access	Meeting ID: 832 3613 0025			
Code: Passcode: 786917				
WI Land+Water BOD Members: Area 1 (LM): Ken Dolata (Oconto LCD), Chuck Wagner (Kewaunee LWCC); Area 2 (LW): Brian Haase (Waupaca LWCD), Mike Hofberger (Calumet LWCC); Area 3 (SE): Monte Osterman (Racine LCC), Alan Barrows (Waukesha LRD); Area 4 (S): Amy Piaget (Dane LCD), Melissa Luck (Richland LCC); Area 5 (W): Bob Micheel (Monroe LCD); Kathy Zeglin (Trempealeau ELUC); Area 6 (WC): Russell Rindsig (Barron LCC); Chase Cummings (Dunn LWCD); Area 7 (NW): Craig Conroy (Burnett NRC), Ben Dufford (Bayfield LWCD); Area 8 (NC): Bob Mott (Oneida LWCD); Carolyn Scholl (Vilas LWCD). Via Conference Phone:				
Non-Voting Advisors: Dan Bahr (WCA), Angela Biggs (NRCS), Chris Clayton (DNR), Lacey Cochart (DATCP), Coreen Fallat (DATCP), Ken Genskow (UW-Madison Division of Extension), Mike Gilbertson (DNR), Beth Mason (NACD), Dan Zerr (UW-Madison Division of Extension) WI Land+Water Staff: Matt Krueger (Executive Director), Kim Warkentin (Operations Manager/Youth Education Director)				
WI Land+Water Mission: To protect, conserve, and enhance Wisconsin's natural resources by advocating for and				

WI Land+Water Mission: To protect, conserve, and enhance Wisconsin's natural resources by advocating for and supporting county conservation efforts, for current and future generations.

Notes:

- WI Land+Water meetings are open meetings. Individuals may observe via web or call-in if desired. Please state your name if using the dial-in option.
- Order and time allowed for agenda items may be changed due to pace of meeting or at the discretion of the board.

Next Meeting Time: July 29, 2021, 8:30 am - 12:30 pm

All agenda items may be actionable

8:30 am Call to Order – Chair Monte Osterman

- Pledge of allegiance
- Roll call
- Adopt agenda
- Approve previous meeting minutes Dec. 17, 2020

8:35 am President's Report - Bob Micheel **Annual Business Meeting Recap BOD Planning Initiative Updates and Charter** Financial Report – Treasurer Alan Barrows 8:50 am Budget v. Actual 2020 Report Profit & Loss Previous Year Comparison Report **Balance Sheet Previous Year Comparison Report** 9:10 am **Conference Recap – all** 9:25 am **Upcoming Events – Exec. Director Matt Krueger County Conservation meeting Conservation Observance Day** 9:35 am **Break** 9:45 am External Committee Representation - Micheel, Krueger 10:15 am **External Committee Representation Approval – Bryce Richardson** 10:20 am **Executive Director's Report – Krueger** Annual membership dues Communications updates Bylaws revisions – 2022 **DNR** meetings 10:50 am Staff Appearance - Kate Brunner, Standards Oversight Council Program Manager 11:05 am **Advisor Reports** 11:20 am Announcements - all 11:30 am Adjourn