



Wisconsin Land+Water Conservation Association

121 S. Pinckney Street, Suite 420 · Madison, Wisconsin 53703
(608) 441-2677 · Fax: (608) 441-2676 · wisconsinlandwater.org

County level poster and speaking winners

-Please fill this form out completely and send to your AREA poster and speaking contest coordinator-

County: _____

Contact: _____

Phone: _____

Address: _____

City: _____

State: _____

Zip: _____

Email: _____

Total number of speakers at local level: ELEMENTARY _____ JUNIOR _____ SENIOR _____

Total number of posters at local level: K-1 _____ 2-3 _____ 4-6 _____ 7-9 _____ 10-12 _____

****Report both total local poster and speaker numbers to Tracy Arnold arnoldt@co.portage.wi.gov,
Chair of the WI Land+Water Youth Education Committee****

SPEAKING CONTEST

Elementary Division (Grades 5-6)

Name: _____

Title of Speech: _____

County Level Entry Form filled out completely, including parental signature is attached

Junior Division (Grades 7-8)

Name: _____

Title of Speech: _____

County Level Entry Form filled out completely, including parental signature is attached

Senior Division (Grades 9-12)

Name: _____

Title of Speech: _____

County Level Entry Form filled out completely, including parental signature is attached



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POSTER CONTEST

Primary Division (Grades K-1)

Name: _____

County Level Entry Form filled out completely, including parental signature is attached

Elementary Division (Grades 2-3)

Name: _____

County Level Entry Form filled out completely, including parental signature is attached

Middle Division (Grades 4-6)

Name: _____

County Level Entry Form filled out completely, including parental signature is attached

Junior Division (Grades 7-9)

Name: _____

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Senior Division (Grades 10-12)

Name: _____

County Level Entry Form filled out completely, including parental signature is attached



**Thank you for your hard work,
dedication and assistance in
helping the WI Land+Water Youth
Education Committee focus on
developing and maintaining
programs that educate and
inspire Wisconsin's youth.**

-Youth Education Committee