



# Wisconsin Land+Water Conservation Association

121 S. Pinckney Street, Suite 420 · Madison, Wisconsin 53703  
(608) 441-2677 · Fax: (608) 441-2676 · wisconsinlandwater.org

## AREA level poster and speaking winners

**-Please fill this form out completely and send to**

**Kim Warkentin [kim@wisconsinlandwater.org](mailto:kim@wisconsinlandwater.org) by Wednesday, February 7, 2024**

County: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Total number of speakers at local level: ELEMENTARY \_\_\_\_\_ JUNIOR \_\_\_\_\_ SENIOR \_\_\_\_\_

Total number of posters at local level: K-1 \_\_\_\_\_ 2-3 \_\_\_\_\_ 4-6 \_\_\_\_\_ 7-9 \_\_\_\_\_ 10-12 \_\_\_\_\_

**\*\*Report both total local poster and speaker numbers to Tracy Arnold [arnoldt@co.portage.wi.gov](mailto:arnoldt@co.portage.wi.gov),  
Chair of the WI Land+Water Youth Education Committee\*\***

## SPEAKING CONTEST

### Elementary Division (Grades 5-6)

Name: \_\_\_\_\_

Title of Speech: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

### Junior Division (Grades 7-8)

Name: \_\_\_\_\_

Title of Speech: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

### Senior Division (Grades 9-12)

Name: \_\_\_\_\_

Title of Speech: \_\_\_\_\_

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### POSTER CONTEST

#### Primary Division (Grades K-1)

Name: \_\_\_\_\_

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#### Elementary Division (Grades 2-3)

Name: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached

#### Middle Division (Grades 4-6)

Name: \_\_\_\_\_

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#### Junior Division (Grades 7-9)

Name: \_\_\_\_\_

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#### Senior Division (Grades 10-12)

Name: \_\_\_\_\_

County Level Entry Form filled out completely, including parental signature is attached



**Thank you for your hard work,  
dedication and assistance in helping  
the WI Land+Water Youth Education  
Committee focus on developing and  
maintaining programs that educate  
and inspire Wisconsin's youth.**

**-Youth Education Committee**