**Brad Matson Memorial Conservation Camp Scholarship**

*Few people can match the passion that Brad Matson had for the outdoors. Brad encouraged everyone to get outside as much as they could and experience the woods and waters in whatever fashion they could. He supported these youth conservation camps with great enthusiasm, so in his memory his family has created this opportunity for youth to gain experience in the outdoors.*

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade attending next school year: \_\_\_\_\_\_\_\_\_\_\_\_**

**Which camp are you interested in attending:**

**\_\_\_\_\_ WI Land+Water Middle School Conservation Camp (grades 6-8)**

**\_\_\_\_\_ WI Land+Water High School Conservation Camp (grades 9-12)**

**Please provide more than one word answers to the following questions (if you need additional room use another piece of paper).**

1. **Why do you want to attend camp?**
2. **What made you decide to apply for this scholarship?**
3. **What do you hope to get out of attending camp?**
4. **What is your most memorable outdoor experience and why?**

***Please submit this scholarship application to: Iron County LWCD 607 3rd Ave N Suite 2, Hurley, WI 54534 or email to*** [lakes@ironcountywi.org](mailto:lakes@ironcountywi.org) ***by April 29, 2022.***