



Wisconsin Land+Water Conservation Association

121 S. Pinckney Street, Suite 420 · Madison, Wisconsin 53703
(608) 441-2677 · Fax: (608) 441-2676 · wisconsinlandwater.org

2024 State Speaking Contest Wednesday, March 6th, 2024

KI Center
333 Main Street
Green Bay, WI 54301
1-920-432-1234
(book room using link below)

Congratulations on winning your local and area speaking contest! WI Land+Water would like to invite you to the state competition on March 6, 2024. Below is specific information regarding the schedule and registration.

SCHEDULE

9:00-9:30am Registration

9:30am Welcome/Introductions

9:45am Speeches begin

11:00am Lunch with winner speeches

Along with the speaking contestant's initial entry form, please submit the registration form by Wednesday, **February 7, 2024**. All attendees must be identified on the form, regardless if they are eating lunch or not. Lunch will only be provided to those attendees that check the lunch section.

If you are planning to come in the night before, March 5 and wish to book a hotel room, please use the booking link below.

<https://www.hyatt.com/en-US/group-booking/GRBRG/G-WLAN/STUDENTS>

If you have any questions, please contact Kim Warkentin, WI Land+Water 608-441-2677 or kim@wisconsinlandwater.org or Tracy Arnold, Portage County LWCD 715-3465-1326 or arnoldt@co.portage.wi.gov.

2024 State Conservation Awareness Speaking Contest Registration Form for State Level Qualifiers

STUDENT

First Name _____ Middle _____ Last _____

Address _____

City _____ State _____ Zip _____

Phone () _____ E-mail _____

County _____

Area _____

**ALL ATTENDEES (Lunch or no Lunch) MUST BE IDENTIFIED ON THIS
FORM**

NAME (name badges, certificates, etc are based from this form)	RELATIONSHIP (indicate Speaker, Parent, Sibling, LCC/LCD)
Lunch (fee waived) <input type="checkbox"/>	SPEAKER
Lunch (fee waived) <input type="checkbox"/>	
Lunch (fee waived) <input type="checkbox"/>	
Lunch (\$13) <input type="checkbox"/>	
Lunch (\$13) <input type="checkbox"/>	
Lunch (\$13) <input type="checkbox"/>	
Lunch (\$13) <input type="checkbox"/>	
Lunch (\$13) <input type="checkbox"/>	

Additional Attendees

Checks payable to WI Land+Water are due the day of event

Lunch is \$13.00 per person (state rate) *Please bring day of event or mail in before event

Checks made out to: WI Land+Water and mail to

WI Land+Water

121 S. Pinckney, Street Suite 420

Madison, WI 53703

**Both the registration form and the original local entry form must be received in WI
Land+Water office, filled out completely, with parental signature (entry form only) and list
of all attendees no later than Wednesday, February 7, 2024.**

Area Competition facilitators will assist in the submittal of both registration pages to the state level upon contestant's winning of first place in the county and area competitions. Please be in communication with these people.