

Public Outreach Committee Meeting Agenda

Date: Nov. 9, 2022 Time: 10:00am - 2:00pm Location: Stevens Point / Zoom

**PC/Laptop/Tablet/Smartphone:**<https://us02web.zoom.us/j/83305771821?pwd=ZlVJeUdFSWhKelpPYWs5TmtMbzNVUT09>  
 **Phone Dial-in:** +1 312 626 6799 **Meeting ID:** 833 0577 1821 **Passcode:** N/A

**Mission:** Lead WI Land+Water technical assistance activities related to the evaluation and implementation of conservation practices, standards and services.

| **Committee Members** | | | |
| --- | --- | --- | --- |
| ☐ Katie Abbott, Chair | ☐ Dani Santry, VC. | ☐ Paul Backhaus, Sec. |  |
| ☐ Cassie Kohls | ☐ Carroll Merry | ☐ Zach Laughlin | ☐ Carolyn Pralle |
| ☐ Casey Bennett | ☐ Retta Isaacson | ☐ Tara Wachowski | ☐ Cathy Higley |
| ☐ Brian Sadler | ☐ Chris Murphy | ☐ Michael Hook (*n-v*) |  |
| **Non-Voting Advisors** | | | |
| ☐ Coreen Fallat,   DATCP |  |  |  |
| **WI Land+Water Staff Liaison *(non-voting)*** | | | |
| ☐ Kristin Teston |  |  |  |

*WI Land+Water meetings are open meetings. Individuals may observe in person, via conference phone, or via web conference if desired. Order and time allowed for agenda items may be changed due to pace of meeting or at the discretion of the committee chair. Please inform your chair if you cannot attend.*

**ALL AGENDA ITEMS ARE ACTIONABLE**

1. 10:00 - Review of Guiding Principles and Survey Results
2. 10:30 - Group Discussion of Issues & Ranking of Top Issues
3. 12:00 - Lunch Break
4. 12:30 - Small Group Breakout Discussions
5. 1:30 - Regroup to Discuss