

 The logo for WI Land+Water features a stylized barn icon with 'WI' inside, followed by 'LAND' in brown and '+WATER' in blue.	131 West Wilson Street, Suite 601 Madison, Wisconsin 53703 (608) 441-2677 Fax (608) 441-2676
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2017 CONSERVATION STEWARD AWARD

Purpose

To recognize a person(s) or entity(ies) whose outstanding work, leadership or project exemplifies dedication to the conservation and protection of Wisconsin's natural resources.

Eligibility

Nominees can be any private or public individual or organization that either through their daily work, specific project or conservation practice, and/or leadership displays an outstanding commitment or approach to land and resource management. Projects or programs displaying collaborative efforts are also encouraged.

Guidelines

Leadership and effectiveness of the nominee's efforts to demonstrate a commitment to conservation shall be important factors in judging this award. Nominations may be made by either a land conservation department staff or land conservation committee supervisor. Nominations received without proper support/paperwork may not be eligible for an award.

Procedure

Entries should be submitted before **December 31, 2016** to WI Land+Water, 131 West Wilson Street, Suite 601, Madison, WI 53703 or emailed to chris@wisconsinlandwater.org. The WI Land+Water Professional Improvement Committee will review submittals and announce the winner(s) by January 25, 2017. Recognition of the State Award will be provided at the annual WI Land+Water Conference held March 15-17, 2017. The sponsoring county is responsible for travel and lodging expenses for the State Award Recipient; awards dinner banquet meal for the winner and one guest (if applicable) will be provided by WI Land+Water (two maximum).

**WISCONSIN LAND+WATER
2017 CONSERVATION STEWARD AWARD
NOMINATION INFORMATION**

Please provide the following information:

- **Name, address and contact information (phone and email address, if available) of the nominee.**
- **Name, address and contact information of the nominator.**

Please answer the following questions. Each answer must be clearly numbered and limited to 1,000 words and typed on 8 ½ x 11 inch paper. If applicable, entries can be supported by a maximum of eight photos that are no larger than 4” x 6” in color. Applications can also include supporting material such as news articles, letters of support or other resources (no DVDs or video clips please).

- 1) Give a brief biographical sketch of nominee(s). Include their involvement, commitment to conservation and other relevant information.

- 2) Describe the nominee’s project and approach to land and resource management. Include the impact on conservation and/or management of natural resources.

- 3) List any other specific factors why the nominee should be given this award. Include any innovate techniques or outreach efforts where they have shared their knowledge or project with others.