



CONSERVATION SPEAKING CONTEST JUDGING SHEET



CONTEST DIVISION _____ JUDGE _____

SPEAKER _____

TITLE OF SPEECH _____

SPEAKER NUMBER _____ TOTAL TIME _____ FINAL PLACING _____

	EXCELLENT	GOOD	FAIR	POOR	COMMENTS
CONTENT (45%)	(15-13)	(12-10)	(9-7)	(6-0)	
<i>Understandability</i> 1. Was it easy to understand? 2. Was proper English used? 3. Was a central theme developed?					
<i>Quality of Material & State/local Interest</i> 1. Was there evidence of accuracy and authenticity? 2. Are important references indicated? 3. Does material relate to soil and water conservation?					
<i>Emphasis of Conservation and Environmental Aspects</i> 1. Were these aspects well identified? 2. Were benefits and consequences presented? 3. Were alternatives discussed?					
DELIVERY (45%)	(15-13)	(12-10)	(9-7)	(6-0)	
<i>Effective Use of Voice</i> 1. Volume: Changes to fit situation but still be heard? 2. Tempo: Rate of delivery pleasing to audience? 3. Pitch: Voiced pitched moderately low to best. 4. Tone: Should reflect speaker's attitude. 5. Variety: Adds to effectiveness of presentation.					
<i>Manner of Speaking</i> 1. Was there a good choice of words? 2. Did speaker enunciate clearly? 3. Were words pronounced correctly?					
<i>Stress on Important Points</i> 1. Was there voice modulation or restating for emphasis? 2. Were facts, quotes and examples used for support? 3. Was there motivation or persuasion?					
STYLE (10%)	(5)	(4)	(3)	(2-0)	
<i>Organization of material</i> 1. Did speech grasp interest from beginning? 2. Was speaker poised and neat? 3. Did speech have a suitable conclusion? 4. Was the speaker's mission accomplished?					
<i>Audience appeal</i> 1. Was speaker relaxed? 2. Were key points ordered to support main idea? 3. Did speaker look at audience and capture attention? 4. Did speaker gesture with head, face and hands?					

Narrative comments should be clipped and returned to the speaker. Point totals are for judge's personal use only

Comments for speaker (name) _____

CONTENT (45%)

DELIVERY (45%)

STYLE (10%)