

Seating is Limited
Registration Fee
\$30.00

Check payable to:
SE Area Land Conservation Assoc.

Mail payment and registration to:
Land & Water Conservation Division
333 E. Washington St., Ste. 2300
West Bend, WI 53095-2003

Register by September 8, 2017

phone: 262.335.4800 *or*
fay.fitts@co.washington.wi.us

Registration Form

Name: _____

Organization: _____

County: _____

Address: _____

City / State / Zip: _____



**Washington County
Public Works Committee Members:**

John Bulawa, Chairperson
Daniel Goetz, Vice-Chairperson
Michael R. Miller, Secretary
Michael Parsons
Jeffrey Schleif
Larry Strupp, Farm Service Agency
Representative

**Planning & Parks Department
Land & Water Conservation Division:**

Jamie Ludovic, Central Services Director
Paul Sebo, County Conservationist
Stephanie Egner, CCA, Project Technician
Paul Backhaus, CCA, Project Technician
Bradley Steckart, AIS Coordinator for
Washington & Waukesha Counties
Fay Fitts, Administrative Secretary

**USDA - Natural Resources
Conservation Service:**

Mike Patin, District Conservationist
Washington and Ozaukee Counties

Southeast Area
Land & Water Conservation
Association Fall Tour
September 21, 2017

Southeast Area
Land & Water
Conservation Association
Fall Tour
hosted by
Washington County

held on

September 21, 2017



A Conservation Tour
throughout
Washington County

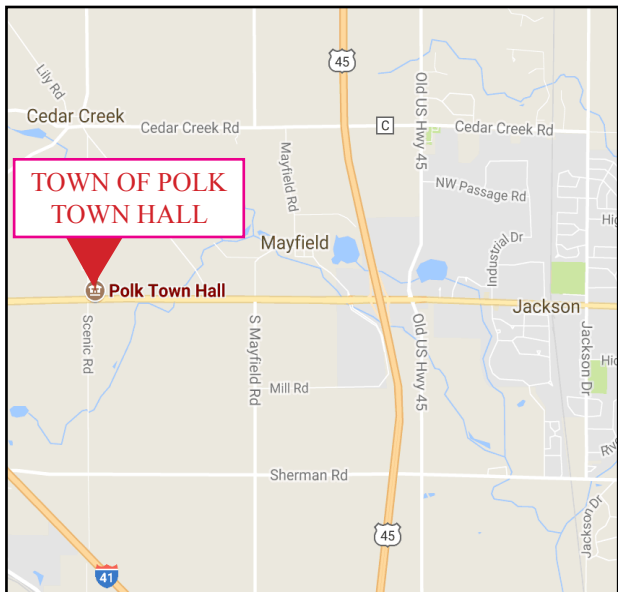
Conserving Today for Tomorrow



Southeast Area Land & Water Conservation Association

Fall Tour
September 21, 2017

The tour begins at the
Town of Polk Town Hall
3680 STH 60
Slinger, WI 53086



Motor coach departs
at 9:15 am

Call if you have problems - 262.483.3121

2017 Tour Agenda:

- 8:30 - 9:00 am Registration and light breakfast
- 9:00 am Welcome - John Bulawa, Chair
- 9:15 am Bus Departs from
Town of Polk Hall
- 9:30 am Stonehouse Farms
Robotic Milking Operation
- 10:45 pm Jackson Wastewater
Treatment Plant Tour
- 12:00 pm Lunch
Town of Jackson Hall
3146 Division Rd., Jackson, WI
- 12:45 pm *Presentation: Challenges of
Contaminant Transport in
Fractured Bedrock
by Trevor Nobile, DNR*
- 2:00 pm *Presentation: Esquire Estates -
Eradication Red Swamp Crayfish
by Heidi Bunk, DNR*
- 3:15 pm Polk Springs - Filter Strip /
Riparian Buffer
- 3:45 pm Return to Town Hall

